

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

|   | (Utall Code Se                            | ection 20           | /A-11)                         |   |              |                |
|---|---|---------------------|--------------------------------|---|--------------|----------------|
| Name of Candidate or Officeholder   |   |                     |                                |   | Phone N      | Number         |
| Becky Edwards   |   |                     |                                |   | (000)        | 000-000        |
| Street Address Su   | ite/Apartment/PO B                        | Вох:                | City                           |   | State        | Zip            |
| 1121 Eaglewood Loop   |   |                     | North Salt                     | Lake  | AL           | 84054          |
| Office Dis  | strict Number                             |                     | Cour                           | nty   | Po           | olitical Party |
| Utah House of Representatives   | 20  |                     | Multi-Cou                      | unty  | Re           | epublican      |
|   | Type of                                   |                     |                                |   |              |                |
| INTERIM REPORTS:  | (Check the ap                             | propria             | e box)<br>FINAL RE             | =D∩PT·  |              |                |
| Seven days preceding Par (Required by all candidate Seven days preceding Prir (Required by all candidate August 31st (Required by all candidate Seven days preceding a G (Required by all candidate YEAR-END REPORT  January 10th of every year | s) mary Election s) s) eneral Election s) |                     | officel                        | Report uired by all car holders as soc aign accounts  Is this repor | on as they c | lose           |
|   | Report Ve                                 | erificat            | ion                            |   |              |                |
|   | Becky E                                   | Edward              | ls                             |   |              |                |
| l,  | Name of C                                 |                     |                                |   | _            |                |
| affirm that this true, accurate   | Report of Cont<br>te and correct to       | tributio<br>o the b | ns and Expen<br>est of my know | ditures is<br>wledge.   |              |                |
|   | Becky E                                   | Edward              | ls                             |   |              |                |
|   | Signature of                              | f Candi             | date                           |   | _            |                |
|   | 5/04/2                                    | 2008                |                                |   |              |                |
|   | Da  | ate                 |                                |   |              |                |
| To File this Form   |   |                     |                                | For Office Us   | se Only      |                |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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| 2                                     | 5      |  |  |  |
| Candidate or Officeholder's Last Name |        |  |  |  |
| Edwards                               |        |  |  |  |
| Date of Report                        |        |  |  |  |
| 5/04/2008                             |        |  |  |  |

## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 5/5/2008 Due Date: 5/5/2008

| BA | BALANCE SUMMARY   |            |            |
|----|---|------------|------------|
| 1  | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00     |            |
| 2  | Total Contributions Received (See Schedule A)                             | \$5,200.00 | \$5,200.00 |
| 3  | Subtotal<br>(Add lines 1 & 2)   | \$5,200.00 |            |
| 4  | Total Expenditures Made (See Schedule B)                                  | \$4,923.73 | \$4,923.73 |
| 5  | Ending Balance (Subtract Line 3 from Line 4)                              | \$276.27   |            |

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 3                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Edwards                               |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 5/04/2008                             |    |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor | Complete Mailing Address                         | I          | L | Α | Contribution<br>Amount |
|------------------------------|---------------------|--|------------|---|---|------------------------|
| 3/1/2008                     | Becky Edwards       | 1121 Eaglewood Loop<br>North Salt Lake, UT 84054 |            | X |   | \$5,000.00             |
| 5/5/2008                     | Irvine, Dave        | 2860 South Oakwood Dr.<br>Bountiful, UT 84010    |            |   |   | \$200.00               |
| SUB TOTAL FOR THIS PAGE      |                     |  | \$5,200.00 |   |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                     |  | \$5,200.00 |   |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---------------------------------------|----|--|--|--|
| 4                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Edwards                               |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 5/04/2008                             |    |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient             | Purpose                     | I | L | A          | Expenditure<br>Amount |
|-----------|-------------------------------|-----------------------------|---|---|------------|-----------------------|
| 3/4/2008  | Kinkos                        | brochures                   |   |   |            | \$1,074.65            |
| 3/10/2008 | Davis County Clerk            | filing fee                  |   |   | Ш          | \$16.20               |
| 3/10/2008 | Davis County Clerk            | precinct maps               |   |   |            | \$10.00               |
| 3/10/2008 | Godaddy.com                   | domain registration         |   |   |            | \$22.17               |
| 3/10/2008 | Godaddy.com                   | website setup               |   |   |            | \$75.31               |
| 3/15/2008 | Kinkos                        | caucus map/info printing    |   |   |            | \$163.17              |
| 3/18/2008 | Copy Quick                    | copies                      |   |   |            | \$91.89               |
| 3/19/2008 | Davis County Clerk            | list of voters              |   |   |            | \$13.74               |
| 3/19/2008 | Imaginos                      | lawn signs                  |   |   |            | \$443.22              |
| 3/19/2008 | US Post Office                | postage                     |   |   |            | \$175.00              |
| 3/22/2008 | Promotional Products          | t-shirts                    |   |   |            | \$298.20              |
| 3/24/2008 | Copy Quick                    | postage                     |   |   |            | \$82.00               |
| 3/24/2008 | Copy Quick                    | copies/envelopes            |   |   |            | \$58.58               |
| 3/24/2008 | Davis County GOP              | booth for county convention |   |   |            | \$250.00              |
| 3/24/2008 | Davis County Republican Women | table at debate             |   |   |            | \$10.00               |
| 3/24/2008 | Lakeview Printing             | printing                    |   |   |            | \$128.22              |
| 3/25/2008 | Balloons Balloons             | balloons for caucus         |   |   |            | \$11.77               |
| 4/4/2008  | Imaginos                      | lawn signs                  |   |   |            | \$271.27              |
| 4/9/2008  | Lakeview Printing             | brochure printing           |   |   |            | \$380.51              |
| 4/10/2008 | Kinkos                        | printing                    |   |   |            | \$70.24               |
| SUB TOTA  | AL FOR THIS PAGE              |                             |   |   |            | \$3,646.14            |
| TOTAL EX  | TOTAL EXPENDITURES MADE       |                             |   |   | \$3,646.14 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 5                                     | 5  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Edwards                               |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 5/04/2008                             |    |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient     | Purpose                       | I          | L | Α | Expenditure<br>Amount |
|-------------------------|-----------------------|-------------------------------|------------|---|---|-----------------------|
| 4/10/2008               | US Post Office        | postage                       |            |   |   | \$153.45              |
| 4/11/2008               | Balloons Balloons     | balloons                      |            |   |   | \$28.26               |
| 4/11/2008               | Costco                | food for county convention    |            |   |   | \$100.35              |
| 4/11/2008               | Kinkos                | printing                      |            |   |   | \$66.06               |
| 4/11/2008               | Market Street Grill   | thank you for marketing/logo  |            |   |   | \$200.00              |
| 4/12/2008               | Einsstein Bros Bagels | food for county convention    |            |   |   | \$56.54               |
| 4/15/2008               | Kinkos                | printing                      |            |   |   | \$26.60               |
| 4/15/2008               | Kinkos                | printing                      |            |   |   | \$39.21               |
| 4/17/2008               | La Puente             | delegate lunch                |            |   |   | \$26.76               |
| 4/17/2008               | Lakeview Printing     | printing/envelopes/letterhead |            |   |   | \$69.75               |
| 4/22/2008               | Michaels              | state convention supplies     |            |   |   | \$54.37               |
| 4/22/2008               | Michaels              | state convention supplies     |            |   |   | \$203.66              |
| 4/23/2008               | Costco                | state convention supplies     |            |   |   | \$147.10              |
| 4/23/2008               | Office Depot          | state convention supplies     |            |   |   | \$11.97               |
| 4/23/2008               | Office Max            | state convention supplies     |            |   |   | \$62.10               |
| 5/2/2008                | Kinkos                | printing                      |            |   |   | \$31.41               |
| SUB TOTA                | AL FOR THIS PAGE      |                               | •          |   |   | \$1,277.59            |
| TOTAL EXPENDITURES MADE |                       |                               | \$4,923.73 |   |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed